**Study Guide**

**Biblical Foundations**

**Module Three – How God is Like Us.**

Instructions: Each study guide is divided into sections with time codes that correspond to the main categories covered in each module. Sections contain two main components: an **Outline for Taking Notes** and **Review Questions**. You should utilize the **Outline for Taking** **Notes** while you watch the video lectures, and then answer the **Review Questions** in preparation for the module quiz. For more information about best ways to utilize the study guides, refer back to the Student Orientation Manual. Also, be sure to save the study guides as they will be an excellent resource to prepare for this course’s Final Exam.

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**OUTLINE FOR TAKING NOTES on minute 0:00 – 25:48**

Introduction

I. Biblical Foundations

A. Basic Strategies

1. Way of Negation

2. Way of Causation

3. Way of Eminence

B. Outlooks on Humanity

**REVIEW QUESTIONS**

1. This lesson focuses on which kind of attributes of God?

2. Medieval Scholastic theologians used three formal strategies for discerning truths about God from nature. Briefly describe each one.

negation

causation

eminence

3. In what aspect of creation can we learn most about God?

4. What are the three main areas theologians have used to categorize man's attributes that he has in common with God, but in a lesser degree?

5. Genesis 1:26 says, "Let us make man in our image, in our \_\_\_\_\_\_."

**OUTLINE FOR TAKING NOTES on minute 25:48 – 1:07:34**

II. Theological Outlooks

A. Processes

1. Technical Terms

2. Theological Propositions

B. Historical Documents

1. Augsburg Confession

2. Belgic Confession

3. Westminster Shorter Catechism

C. Organization

D. Implications

1. Expectations of God

2. Imitation of God

Conclusion

**REVIEW QUESTIONS**

1. "To create faithful syntheses of biblical teachings about God’s attributes, theologians have adopted \_\_\_\_\_\_\_\_\_\_\_."

2. "The goal of evangelical systematic theology is to create faithful summaries of the \_\_\_\_\_\_\_\_\_ of Scripture, not to mimic the diverse vocabulary of Scripture."

3. How does the lesson define a "theological proposition"?

4. " Systematic theologians have had to infer theological propositions of God's attributes from every biblical \_\_\_\_\_\_\_."

5. List the communicable attributes of God mentioned in the Augsburg Confession, the Belgic Confession, and the Westminster Shorter Catechism.

6. Do the Augsburg Confession, the Belgic Confession, and the Westminster Shorter Catechism mention totally different communicable attributes of God?

7. God is always powerful, but does He always display His power?

8. God is always good and loving, but are these attributes always plain to see?

9. Do the Scriptures call us to imitate God's communicable attributes?